

NOTICE OF MEETING

AGENDA FOR THE  
MEETING OF THE CITY COUNCIL  
**MONDAY, JANUARY 14<sup>TH</sup> TH, 2019 @ 6:00 P.M.**  
CITY COUNCIL CHAMBERS

PUBLIC NOTICE IS HEREBY GIVEN THAT THE COUNCIL OF THE CITY OF PRESTON WILL MEET AT THE PRESTON CITY COUNCIL CHAMBERS, PRESTON, IOWA, @ 6:00 P.M. ON THE 14<sup>TH</sup>, DAY OF JANUARY, 2019 TO CONSIDER MATTERS ENUMERATED ON THE FOLLOWING AGENDA:

1. **Call Meeting to Order**
2. Pledge of Allegiance
3. ROLL CALL: P. HOFFMAN, , R. PETERSEN T. SIEVERDING, M. PETERSEN
4. Visitors with Business to Present to the Council.
5. APPROVAL OF AGENDA
6. CONSENT AGENDA
  - A. **Approve minutes from previous meeting**
  - B. **Approve Library Report**
  - C. **Balance Sheet for the month ending**
  - D. **Revenue/Expenditure Report for the month ending**
  - E. **Paid Bills for Prior month**
  - F. **Unpaid approval report**
  - G. **Police Report**
  - H. **Special Bills: Kenney Kash – Gas water heater rebate - \$25.00**  
**Michelle Empen – WPPI Rebate - Refrigerator - \$50.00**  
**Dusty Stoll – Gas water heater rebate - \$30.00**
7. ELECTRIC – R. PETERSEN, & M. PETERSEN
  - a. **Receive & File of electric report**
  - b. Discussion and possible action regarding the Maquoketa Valley Electric Cooperative Contact with the City of Preston.
  - c. **WPPI - APPA Rally – Feb 25 – 27 Mayor Betts attending.**
  - d. Discussion and possible action of WPPI MISO Contract.
8. GAS – T. SIEVERDING & R. PETERSEN
  - a. **Receive & File of gas report**
  - b. **Discussion and possible action to appoint a “Duly Authorized Representative” to attend and vote on PEFA matters.**  
**(David Michel and Brenda Tebbe)**
9. STREETS, SIDEWALKS, & ALLEYS – M. PETERSEN & T. SIEVERDING
  - a. **Discussion and possible action approving No Parking Zone during school hours on east side of Mitchel St.**
  - b. **Discussion and possible action approving adding speed bumps on School St, Mitchel St. and Exit of School Parking lot.**
  - c. **Discussion and possible action approving 4 ways stop at Mitchel St. and School St. intersection.**
10. WATER/SEWER – R. PETERSEN &
  - a. **2<sup>nd</sup> Reading of Ordinance 2018- 7, An Ordinance amending water rates 6-6-8 monthly service charge per residential and commercial property.**
  - b. **Update on letter for the Water Increase.**
  - c. **Receive & file water/sewer reports**
11. COMMUNITY DEVELOPMENT
  - a. **Discussion and possible action Res. 2019-3, A Resolution whereas Plat of Survey is located within two miles of the city limits of the City of Preston.**

- b. Discussion and possible action approving Marvin's to plant crop in Marvin subdivision.
12. OTHER BUSINESS
- a. Discussion and possible action approving the request of an Easement Conveyance for the Estate of Norman Yaddof
  - b. Discussion and possible action approving Res. 2019-2, A Resolution setting mileage reimbursement.
  - c. Discussion and possible action to donate to the Easton Valley Cake Auction.
  - d. Update on City Code.
  - e. Discussion and possible action making arrangements to obtain new legal council to represent the City in future matters.
  - f. Discussion and possible action approving Res. 2019-5, A Resolution appointing commissioner to the Eastern Iowa Regional Housing Authority from the City of Preston.
  - g. Update on City Administrator.
  - h. Discussion and possible action approving the appointment of a new city council member.
  - i. Discussion and possible action for the city to sponsor the Jackson County Career & Hiring Fair.
  - j. Update on Creative Placemaking.
  - k. Discussion and possible action to move forward with an Updated Building Permit and Ordinance/Height. Read your Draft Preston City Code. Chapter 19.
  - l. Discussion and possible action to go forward updating Ordinance on Home Occupation Business.
  - m. Discussion and possible action to move forward with Iowa Great Places.
  - n. Discussion and possible action approving the VW Settlement Grant.
13. FIRE DEPARTMENT/911 – , & M. PETERSEN
14. BUILDINGS, PARKS, & GROUNDS – P. HOFFMAN, & T. SIEVERDING
- a. Discussion and possible action to approve microphones for Mayor and Council.
15. PERSONNEL/PUBLIC SAFETY – R. BETTS, R. PETERSEN, & M. PETERSEN
- a. Discussion and possible action approving Res. 2019-1, A Resolution setting salary for an employee of the City of Preston who has completed the Iowa Law Enforcement Academy.
  - b. Discussion and possible action establishing a health insurance dollar amount for employee deduction.
  - c. Discussion and possible action approving Early Retirement proposal.
  - d. Discussion on Police Officer talking police car home.
16. COMPUTER, TECHNOLOGY, LIBRARY – FRANCHISE REVIEW & P. HOFFMAN
17. SANITATION & RECYCLING – R. PETERSEN &
- a. Receive & File of sanitation & recycling report
18. AUDITING & PURCHASING –, & P. HOFFMAN
19. OTHER DISCUSSION ITEMS
- a. FYI – League of Cities Legislator Day – Feb. 19.
20. ADJOURNMENT

THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE BY POSTING THE NOTICE ON A BULLETIN BOARD AT CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.